**ARMY PUBLIC SCHOOLS KANDRORI**

**APPLICATION FOR TEACHING/NON TEACHING/ADM STAFF**

|  |
| --- |
| Latest passport size coloured photograph |

|  |
| --- |
| Application form for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Subject\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

1. **PERSONAL DATA:-**

1. Name in full (Block letters) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Son/Daughter/wife of : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Date of Birth/Age as on 01 Feb 2023 : \_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_Yrs\_\_\_Months
4. Nationality : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. State : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Contact Details :-

 Landline No (with STD Code) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mob No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email ID (If any) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. **PRESENT/PREVIOUS OCCUPATION:-**

1. Designation of Post : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Name and address of : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Institution/organization

1. Designation of superior in charge : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Contact No of superior (for verification if need be): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Period of notice you will have to give, if selected?: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. What salary are you drawing? : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. **FAMILY DETAILS:-**

1. Marital status : Single/Married/Widowed
2. If married/widowed : Name & occupation of spouse

 …………………………………

No of children with age and sex

……………………………………

…………………………………..

…………………………………....

..2/-

-2-

4. **EDUCATIONAL RECORDS:-** School College Or University

Give details of all exams starting from secondary school onwards

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Examination | Total marks | Marks obtained | %age | Year of passing | Subjects taken | Name of University/Board/ Institute |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

 (Graduation/Post Graduation **through correspondence or regular………………………**

5. Have you cleared CSB: (Yes/No) year…………..CTET/STET (Yes/No) year……………

6. Name of classes you would prefer to teach with subject:-

 (a) Classes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) Subjects\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Merit Scholarship won? If so what \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Language you can read write and speak fluently :-

 (a) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (c) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Any books/articles written? If so, give their titles/Magazines in which published? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. **EXPERIENCE :**

 Fill the particulars in chronological order starting with your appointment (If there is not enough space attach a separate sheet).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Experience as PGT year**(Exact dates to be indicated)** | School/College | Subject taught | Classes taught | No. of pupils taken | Total exp in years & months |
| From | To | Year | Month |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

 …..3/-

-3-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Experience as TGT year**(Exact dates to be indicated)** | School/College | Subject taught | Classes taught | No. of pupils taken | Total exp in years & months |
| From | To | Year | Month |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Experience as PRT year**(Exact dates to be indicated)** | School/College | Subject taught | Classes taught | No of pupils taken | Total exp in years & months |
| From | To | Year | Month |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

(Include any other post held which are relevant to the field of Education)

12. **APTITUDE:**

1. Subject (s) which you enjoy teaching most: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Other area (Cultural activities : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?

 Indoor Boys : \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Outdoor Boys : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indoor Girls : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Outdoor Girls : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Which major games do you play ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. **HEALTH:**

1. What kind of health do you keep? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Do you need any medical treatment/assistance for the disease you are suffering

 from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (c) Are you differently abled ? Give details \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

 What co-curricular activities can you teach ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. **COMPUTER KNOWLEDGE:** (Separate sheet can be att)

1. Have you done any degree/diploma in computer ? Give details: \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Any experience on working on computer details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Do you own a personal Laptop? If yes give detail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Your knowledge of computer hardware:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

…..4/-

-4-

17. **OTHER ACTIVITIES.**

1. In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:-

(i) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(ii) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18 Give name of two references which should know you well personally and have an intimate knowledge of your work **(not relatives)**:-

 (a) Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mobile No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19. I have/have not been selected at the CSB Interviews held at \_\_\_\_\_\_\_\_\_\_\_\_\_\_on \_\_\_\_\_\_\_\_ and I have been /have not been selected for appointment at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Agreement.**

20. If appointed:-

 (a) I agree to abide by the AWES Rules and Regulations for Army Public Schools.

 (b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/fixed by the management.

 (d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date …………… (Signature of applicant)

**INSTRUCTION TO CANDIDATES**

1. Please download and print the application form,

3. All details at Ser 1 (Personal data) are mandatory. Fill up in Block Capitals.

4. Paste one recent coloured passport size photograph on the form.

5. Send by post/by hand. No applications will be accepted via e-mail.

6. Please download the challan from school website www.apskandrori.org and deposit in bank and att one copy of challan with application form as receipt of processing fee.

--------------------------------------------------------------------------------------------------------------------------------

 5/-

-5-

**SUMMARY**

|  |  |
| --- | --- |
| APPLICANT NAME |  |
| DATE OF BIRTH | IN FIGURES  | TOTAL AGE(\_\_\_\_\_YEARS \_\_\_\_\_ MONTHS) |
| CLASS 10 |  | % OF CLASS 10TH  |
|  CLASS 12TH  |  | % OF CLASS 12TH  |
| GRADUATION | TICK MARK ANY ONE QUALIFICATION **BA BSC(PCM) BSC(PCB) BCA BSC IT NA** | % OF SELECTED DEGREE ONLY |
| **IF GRADUATION IN BA**   | ELECTIVE SUBJECTS1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| POST GRADUATION |  TICK MARK ANY ONE QUALIFICATION **MA MSC MCA B.TECH M.TECH NA**  | % OF SELECTED DEGREE ONLY |
| PROFESSIONAL QUALIFICATION | % in B.Ed **B.Ed NO NA** | Teaching Subject in B.Ed1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| PROFESSIONAL QUALIFICATION | % in M.Ed **M.Ed NO NA** | Teaching Subject in M.Ed1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| HIGHER EDUCATION | TICK MARK ANY ONE QUALIFICATION **M.PHIL P.HD**  | % OF SELECTED DEGREE ONLY |
| AWES SCORE CARDWITH YEAR | TICK MARK ANY ONE Score Card No:YEAR OF PASSING **PRT TGT PGT NO NA** | % IN APPLICABLE EXAM PART A : \_\_\_\_\_\_\_\_\_\_\_\_ PART B : \_\_\_\_\_\_\_\_\_\_\_\_ OVER ALL % : \_\_\_\_\_\_\_\_\_\_\_\_ |
| CTET/STET | YEAR OF PASSING **YES NO NA** | % IN CTET/STET |
| TEACHING EXPERIENCE |

|  |  |  |
| --- | --- | --- |
| **CLASSES** | **IN YEARS** | **IN MONTHS** |
| **PGT** |  |  |
| **TGT** |  |  |
| **PRT** |  |  |
| **TOTAL EXP** |  |

 |

Dated : \_\_\_\_\_\_\_\_\_\_\_ (Signature of the applicant)

 Nil