

ARMY PUBLIC SCHOOL PATHANKOT
CALL FOR QUOTATION

1680004/APSP/Compactor/2022

05 Mar 2022

CALL FOR QUOTATIONS – PURCHASE & INSTLN OF MECHANICAL COMPACTOR FOR
OFFICE OF ARMY PUBLIC SCHOOL PATHANKOT

PART – I

1. Bids are invited in single bid system for procurement / instln of mechanical compactor for office of Army Public School Pathankot.

Eligibility Criteria:-

2. The bidder should have valid GST No.

3. The Store/items required are categorized in Appx 'A' attached to this RFP. It may please be noted that quotation will be submitted in sealed envelope.

Other Details:-

4. Bids in sealed cover are invited to provide items as mentioned in Appx 'for Army Public School, Pathankot. Please super scribe "_____ (Category of items 'i.e. "Purchase of fencing items) for Army Public School Pathankot". RFP No [1680004/APSP/Compactor/2022](#) dated [05 Mar 2022](#) on sealed cover will be super scribed to avoid the bid being declared invalid.

(a) Last date for submission of bids by or before [1500 hrs on 16 Mar 2022](#). The sealed bids should be deposited/reach by the due date and time. The responsibility to ensure this lies with the bidder. Bids received beyond the time and date given above shall be rejected.

(b) Manner of depositing the bids : Sealed bids should be either dropped in the Quotation Box marked as Quotation box or sent by registered post to APS Pathankot, Near KV-2, Sujampur Area, Pathankot prior to the due date and time. No responsibility will be taken for postal delay or non delivery/non receipt of bid documents. Bids sent by FAX or email will not be considered.

(c) Time and date for opening of bids : [17 Mar 2022 at 1000](#) hrs at Main office, APS Pathankot (if due to any exigency, the due date for opening of the bids is declared closed holiday, the bids will be opened on the next working day at the same time or on any other day/time, as intimated by the buyer). **The exact date for opening of bids will be uploaded on the school website "www.apspathankot.org"**.

(d) **Location of the Tender Box** : Main office of APS Pathankot. Only those bids that are found in the quotation box will be opened. Bids dropped in the wrong box will be tendered invalid.

5. The address and contact number bids or seeking clarifications regarding this RFP are given below:-

- (a) Bids/queries will be addressed to: Principal, Army Public School, Pathankot.
- (b) Postal Address for sending the bids : Army Public School Pathankot, Near KV-2, Sujanpur Area.
- (c) Name/ designation of the contact Person : Mrs Meetu Rathore, Principal, APS Pathankot.
- (d) Telephone number : Civil 0186 – 2227387 (O)
- (e) E-mail id : apspathankot@AWESINDIA.EDU.IN

6. The RFP is being issued with no financial commitment and the school reserves the right to change or vary any part thereof at any stage. Buyer also reserves the right to withdraw the RFP, should it become necessary at any stage.

Sd/ x x x x x
(Mrs Meetu Rathore)
Principal
APS Pathankot

Appx 'A'

(Ref APS Pathankot call for quotation

No 1680004/APSP/Compactor/2022

Dated 05 Mar 2022

PURCHASE & INSTLN OF MECHANICAL COMPACTOR FOR OFFICE
OF ARMY PUBLIC SCHOOL PATHANKOT

Ser No	Description	A/U	Qty	Rate (Approx)	%age of GST	GST amount	Rate after GST	Total amount
(a)	Mechanical Compactor for office. (Configuration / specification att as Annexure I)							
Total								
Fright charges								
G/Total								

Annexure –I

(Ref Appx 'A' of APS Pathankot call for quotation
No 1680004/APSP/Compactor/2022
Dated 05 Mar 2022

**PURCHASE & INSTLN OF MECHANICAL COMPACTOR FOR OFFICE
OF ARMY PUBLIC SCHOOL PATHANKOT**

1. **Size.** - 900x750x2200 (Overall height & other configuration as per detail given below:-

(a) **Base Frame.** Base frame be made of 2.5, tick HR sheet with 4 Nos. Base wheels fabricated from solid steel round with groove for self alignment to prevent derailment of the unit

(b) **Vertical Panel.** Vertical panel of size 375/450x2025 made of 1.0mm CRC sheet

(c) **Storage Level.** 1.0mm CRC sheet for bearing max load.

(d) **Clips.** Boltless electroplated clips be used for resting of storage panels for easy fixing & easy adjustment of loading level

(e) **Individual Lock.** Each mobile unit consists of an individual lock for safety so that while working no one operates the unit.

(f) **Central Lock.** Single central lock be provided to lock the whole unit into single one compartment to save from searching numerous keys

(g) **Center Partition.** Made of 0.8mm CRC sheet to give maximum stability & strength to the whole unit

(h) **Drive.** The drive assembly consists of Polyurethane steering wheel mounted on double ball bearing assembly along with combination of gear ration for free movement. .

(j) **Track.** The mobile rack will move on 2 Nos consisting of 20mm round bright bar for frictionless movements of units

2. **Loading Level.** Five

3. **Loading capacity.** 50 kgs UDL

4. **Material Finish :** Powder coated.

**PURCHASE / INSTALLATION OF MECHANICAL
COMPACTOR FOR OFFICE OF ARMY PUBLIC
SCHOOL PATHANKOT**

Sealed quotations are invited from experienced firms in single bid system for procurement / installation of mechanical compactor for office of APS Pathankot. Call for quotation alongwith drawing and specification is available on web site "www.apskandrori.org". **Last date for submission of call for quotation is 16 Mar 2022.**

Sd/-
Principal