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| Latest passport size coloured photograph |

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| LSB Regn No : \_\_\_\_\_\_\_\_  Checked by \_\_\_\_\_\_\_\_\_\_\_\_  Signature \_\_\_\_\_\_\_\_\_\_\_\_ |

**ARMY PUBLIC SCHOOLS KANDRORI**

**APPLICATION FOR TEACHING/NON TEACHING**

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| --- |
| Application form for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Subject\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

1. **PERSONAL DATA:-**

1. Name in full (Block letters) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Son/Daughter/wife of : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Age as on 01 Apr 2025 : \_\_\_\_\_\_\_\_Yrs\_\_\_\_\_\_\_\_\_Months
5. Nationality : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. State : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Contact Details :-

Landline No (with STD Code) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mob No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email ID (If any) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. **PRESENT/PREVIOUS OCCUPATION:-**

1. Designation of Post : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Name and address of : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution/organization

1. Designation of superior in charge : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Contact No of superior (for verification if need be): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Period of notice you will have to give, if selected?: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. What salary are you drawing? : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. **FAMILY LIFE:-**

1. Marital status : Single/Married/Widowed
2. If married/widowed : Name & occupation of spouse

…………………………………

No of children with age and sex

……………………………………

…………………………………..

..2/-

-2-

4. **EDUCATIONAL RECORDS:-** School College Or University

Give details of all exams starting from secondary school onwards (attach photocopies of all certificates).

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Examination | Total marks | Marks obtained | %age | Year of passing | Subjects taken | Name of University/Board/ Institute |
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(Graduation/Post Graduation **through correspondence or regular………………………**

5. Have you cleared CSB: (Yes/No) year…………..CTET/STET (Yes/No) year……………

6. Name of classes you would prefer to teach with subject:-

(a) Classes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) Subjects\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Merit Scholarship won? If so what \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Language you can read write and speak fluently :-

(a) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (c) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Any books/articles written? If so, give their titles/Magazines in which published? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. **EXPERIENCE :**

Fill the particulars in chronological order starting with your appointment (If there is not enough space attach a separate sheet).

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Experience as PGT year  **(Exact dates to be indicated)** | | | School/College | Subject taught | Classes taught | No. of pupils taken | Total exp in years & months | |
| From | To | | Year | Month |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Experience as TGT year  **(Exact dates to be indicated)** | | | School/College | Subject taught | Classes taught | No. of pupils taken | Total exp in years & months | |
| From | To | | Year | Month |
|  | |  |  |  |  |  |  |  |
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| Experience as PRT year  **(Exact dates to be indicated)** | | | School/College | Subject taught | Classes taught | No of pupils taken | Total exp in years & months | |
| From | To | | Year | Month |
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(Include any other post held which are relevant to the field of Education)

12. **APTITUDE:**

1. Subject (s) which you enjoy teaching most: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Other area (Cultural activities : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Outdoor Boys : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indoor Girls : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Outdoor Girls : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which major games do you play ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. **HEALTH:**

1. What kind of health do you keep? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Do you need any medical treatment/assistance for the disease you are suffering

from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(c) Are you differently abled ? Give details \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. **COMPUTER KNOWLEDGE:** (Separate sheet can be att)

1. Have you done any degree/diploma in computer ? Give details: \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Any experience on working on computer details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Do you own a personal Laptop? If yes give detail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Your knowledge of computer hardware:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

…..4/-

-4-

17. **OTHER ACTIVITIES.**

1. In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:-

(i) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(ii) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18 Give name of two references which should know you well personally and have an intimate knowledge of your work **(not relatives)**:-

(a) Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19. I have/have not been selected at the CSB Interviews held at \_\_\_\_\_\_\_\_\_\_\_\_\_\_on \_\_\_\_\_\_\_\_ and I have been /have not been selected for appointment at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Agreement.**

20. If appointed:-

(a) I agree to abide by the AWES Rules and Regulations for Army Public Schools.

(b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/fixed by the management.

(d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date ……………2025 (Signature of applicant)

**INSTRUCTION TO CANDIDATES**

1. Please download and print the application form,

3. All details at Ser 1 (Personal data) are mandatory. Fill up in Block Capitals.

4. Paste one recent coloured passport size photograph on the form.

5. Send by post/by hand. No applications will be accepted via e-mail.

6. Please enclose SBI DD of Rs 250/- payable at State Bank of India, Nangalbhur (Branch Code 05666) in favour of Army Public School Kandrori with the application form as processing fee. Other mode of payment is not acceptable.

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5/-

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**SUMMARY**

|  |  |  |
| --- | --- | --- |
| APPLICANT NAME |  | |
| DATE OF BIRTH | IN FIGURES | TOTAL AGE  (\_\_\_\_\_YEARS \_\_\_\_\_ MONTHS) |
| CLASS 10 |  | % OF CLASS 10TH |
| CLASS 12TH |  | % OF CLASS 12TH |
| GRADUATION | TICK MARK ANY ONE QUALIFICATION  **BA BSC(PCM) BSC(PCB) BCA BSC IT NA** | % OF SELECTED DEGREE ONLY |
| **IF GRADUATION IN BA** | ELECTIVE SUBJECTS  1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| POST GRADUATION | TICK MARK ANY ONE QUALIFICATION  **MA MSC MCA B.TECH M.TECH NA** | % OF SELECTED DEGREE ONLY |
| PROFESSIONAL QUALIFICATION | % in B.Ed  **B.Ed NO NA** | Teaching Subject in B.Ed  1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| PROFESSIONAL QUALIFICATION | % in M.Ed    **M.Ed NO NA** | Teaching Subject in M.Ed  1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| HIGHER EDUCATION | TICK MARK ANY ONE QUALIFICATION  **M.PHIL P.HD** | % OF SELECTED DEGREE ONLY |
| AWES SCORE CARD  WITH YEAR | TICK MARK ANY ONE  Score Card No:  YEAR OF PASSING  **PRT TGT PGT NO NA** | % IN APPLICABLE EXAM  PART A : \_\_\_\_\_\_\_\_\_\_\_\_  PART B : \_\_\_\_\_\_\_\_\_\_\_\_  OVER ALL % : \_\_\_\_\_\_\_\_\_\_\_\_ |
| CTET/STET | YEAR OF PASSING  **YES NO NA** | % IN CTET/STET |
| TEACHING EXPERIENCE | |  |  |  | | --- | --- | --- | | **CLASSES** | **IN YEARS** | **IN MONTHS** | | **PGT** |  |  | | **TGT** |  |  | | **PRT** |  |  | | **TOTAL EXP** |  | | | |

Dated : \_\_\_\_\_\_\_\_\_\_\_ (Signature of the applicant)